

**WORK AND FINANCIAL PLAN (WFP)
BETWEEN
CITY OF SAN DIEGO (CITY)
AND
USDA, ANIMAL AND PLANT HEALTH INSPECTION SERVICE (USDA, APHIS)
WILDLIFE SERVICES (WS)
FOR
PREDATOR MANAGEMENT AT
MISSION BAY LEAST TERN SITES
AND
NORTHERN WILDLIFE PRESERVE
7/1/23 - 6/30/24**

SCOPE OF WORK:

1. The purpose of this program is to protect endangered California least terns (*Sternula antillarum browni*) (LETE) and their nests from predation at LETE nesting sites throughout Mission Bay. A secondary focus is to conduct predator management to protect a breeding population of light-footed Ridgeway's rails (*Rallus obsoletus levipes*) (LFRR) at the Northern Wildlife Preserve (NWP), located in north Mission Bay.
2. The management activities will be conducted by USDA-APHIS-WS personnel in consultation with the City's Park and Recreation Department personnel, the California Department of Fish and Game, the U.S. Fish & Wildlife Service, and the University of California Reserve System.
3. USDA-APHIS-WS will provide direct control of predators and technical assistance in solving and preventing predation.
4. Direct control activities at Mission Bay LETE nesting sites may include, but are not limited to the monitoring, trapping, dispersal and shooting of potential avian and mammalian predators of the LETE (collectively "target animals"), according to the agreed upon Mission Bay Predator Management Protocol ("Protocol"), attached hereto and incorporated by this reference. At NWP, only mammalian predators of the LFRR, including raccoon, skunk, domestic/feral cat, opossum, rats (*Rattus* spp.) will be managed primarily using cage traps. No shooting will be conducted at the NWP.
5. According to the Protocol, non-target animals will be released on site. Target animals and seriously injured non-target animals will be euthanized, unless otherwise specifically provided for in the Protocol. Domestic cats and dogs live-trapped will be transferred to the San Diego Humane Society (SDHS), located at 5480 Gaines Street, San Diego, California. (It should be noted that San Diego County Animal Services no longer maintains their shelter facility in the San Diego area and that SDHS is the only shelter option. SDHS's website <https://www.sdhumane.org/programs/community-cats/> clearly states that all cats will be returned to their location of origin under their "Community Cat Program". This presents a major concern for endangered species protection and recovery efforts in Mission Bay which needs to be addressed.)
6. USDA-APHIS-WS will provide predator management at Mariner's Point, North Fiesta Island, and Stoney Point, as required from July-September 2023 (or until all LETE nesting activity has ceased) and February-June 2024. Predator management activities at the NWP will be conducted July-August 2023 and February-June 2024 at a comparatively reduced level. Activities outside the above time frames (i.e., outside the nesting season) will consist of periodic site surveys/inspections, report preparation, required training, expenditure of accrued comp hours, and equipment repair/preparation.

7. USDA-APHIS-WS will provide monthly summaries of predator management activities during the breeding season (Mar-Sept) by the 10th of each month. An annual report summarizing the activities conducted at Mission Bay will be submitted within 90 days after completion of the project. A separate annual report will be submitted for activities conducted at the NWP.

8. This WFP can be amended by the agreement of both parties.

TERM:

This Agreement shall be effective on the last date that the contract is signed by both parties and approved by the Office of the City Attorney in accordance with San Diego City Charter section 40. Unless otherwise terminated, this Agreement shall be effective until completion of the Scope of Services or June 30, 2024, whichever is the earliest. The term of this Agreement cannot exceed five years unless approved by City Council by ordinance.

Non-Discrimination. USDA-APHIS-WS shall not discriminate on the basis of race, gender, gender expression, gender identity, religion, national origin, ethnicity, sexual orientation, age, or disability in the solicitation, selection, hiring, or treatment of subcontractors, vendors, or suppliers. USDA-APHIS-WS understands and agrees that violation of this clause shall be considered a material breach of the Agreement and may result in contract termination, debarment, or other sanctions.

Subcontracting: USDA-APHIS-WS shall not subcontract any portion of the work to be performed pursuant to this Agreement.

ADA Compliance. By execution of this Agreement, USDA-APHIS-WS certifies its compliance with the following City of San Diego requirements:

No contractor may discriminate against qualified persons with disabilities in any aspects of employment, including recruitment, hiring, promotions, conditions and privileges of employment, training, compensation, benefits, discipline, layoffs, and termination of employment;

No qualified individual with a disability maybe excluded on the basis of disability, from participation in, or be denied the benefits of services, programs, or activities by contractors or subcontractors providing services for the City; and

Post a statement addressing the requirements of the ADA in a prominent place at the worksite.

In addition, USDA-APHIS-WS shall include in each subcontract, agreement language which indicates the subcontractor's agreement to abide by the provisions stated above in this ADA section. Contractors and subcontractors shall be individually responsible for their own ADA employment programs.

Drug Free Workplace. By execution of this Agreement, USDA-APHIS-WS certifies its compliance with the following City requirements to provide a drug-free workplace by:

Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying the actions that will be taken against employees for violations of the prohibition and posting this statement in a prominent place at USDA-APHIS-WS's main office.

Establishing a drug-free awareness program to inform employees about all of the following:

- (a) The dangers of drug abuse in the workplace.
- (b) The person's or organization's policy of maintaining a drug-free workplace.
- (c) Any available drug counseling, rehabilitation, and employee assistance programs.
- (d) The penalties that may be imposed upon employees for drug abuse violations; and

FINANCIAL PLAN:

Project period: July 1, 2023, through June 30, 2024. USDA-APHIS-WS will issue quarterly invoices to the City for services rendered in performing wildlife damage management activities.

Cost Element	Full Cost	
Personnel Compensation	\$	78,888.82
Travel	\$	-
Vehicles	\$	7,380.00
Other Services	\$	1,050.53
Supplies and Materials	\$	2,300.00
Equipment	\$	-
Subtotal (Direct Charges)	\$	89,619.35
Pooled Job Costs	11.00%	\$ 9,858.13
Indirect Costs	16.15%	\$ 14,473.52
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	113,951.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge, and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

IN WITNESS WHEREOF, this Agreement is executed by the City of San Diego, acting by and through its Mayor, pursuant to San Diego Municipal Code 22.3210, authorizing such execution, and by the USDA-APHIS-WS.

CITY OF SAN DIEGO
Purchasing & Contracting Department
1200 3rd Ave. Ste.200
San Diego, CA 92101-4792
Tax Identification Number: 95-6000776 G



Director, Purchasing & Contracting

Jun 29, 2023

Date

United States Department of Agriculture
Animal and Plant Health Inspection Service, Wildlife Services
Dennis Orthmeyer
State Director
3419-A Arden Way
Sacramento, CA 95825

**TERRY
SMITH**

Digitally signed by TERRY SMITH
DN: c=US, o=U.S. Government,
ou=Department of Agriculture,
cn=TERRY SMITH,
0.9.2342.1.9200300.100.1.1=12001
000066222
Date: 2023.07.14 09:00:12 -07'00'

07/14/2023

Date

For: Dennis Orthmeyer, California State Director

**WENDY
ANDERSON**

Digitally signed by WENDY
ANDERSON
Date: 2023.07.18 16:53:00 -06'00'

Date

~~John Stember~~, Acting Director, Western Region
Wendy Anderson

Approved as to form this 30th day of June, 2023.

MARA W. ELLIOTT, City Attorney

Catherine Morrison

By: Catherine Morrison (Jun 30, 2023 07:40 PDT)

Name: Catherine Morrison

Title: Deputy City Attorney

**ATTACHMENT A
PREDATOR MANAGEMENT PROTOCOL
FOR MISSION BAY PARK CALIFORNIA LEAST TERN SITES**

I. Mammalian predators

A. Remove non-indigenous and feral mammals from Mariners Point (MP), North Fiesta Island (NFI), and Stoney Point (SP) as necessary.

1. All captured dogs, exotic pets and all collared and/or tame cats when caught will be taken to the local animal shelter, located at Central County Shelter, 5480 Gaines, San Diego, California, 92110, Phone Number: 619-236-4250.
2. Live traps will be the principal method of control but, padded foot-hold traps may be used to target specific individuals.

B. Indigenous/exotic species on MP, NFI, and SP.

1. Control skunk, opossum, raccoon, weasel, ground squirrel, red fox, grey fox, coyotes, rabbits and snakes.
2. Live traps will be the principal method of control where feasible. Also, padded foot-hold traps may be used to target specific individuals.

C. Control coyotes inside the perimeter fence of NFI using padded foot-hold traps.

II. Avian predators (all migratory birds will be managed according to applicable federal and state permits)

A. Meadowlark, rock dove, starlings – live-trap or shoot problem individuals.

B. Ravens and crows – May be lethally controlled through trapping, registered toxicants or shooting. Continue removal efforts during nesting season.

C. Gulls and herons - Remove only problem individuals.

D. Kestrel, red-tailed hawk, owls and other hawks.

1. Live trap individuals when predation or threats thereof are observed.
2. Various methods will be used to live trap. If unsuccessful with live capture methods and observed predation has taken or is taking place, take by other means.
3. Live captured individuals will be taken to a local wildlife rehabilitation facility for temporary holding and relocation.

E. Northern harrier.

1. When problem individuals are identified, determine nest site location if possible.
2. Attempt to live-trap problem individuals. If unable to live trap and observed or documented predation is taking place, take by other means.
3. Live captured individuals will be taken to a local wildlife rehabilitation facility for temporary holding and relocation.

- F. Peregrine falcon.
 - 1. Document observations, including predation.
 - 2. Problem individuals will be reported to the U.S. Fish & Wildlife Service.
 - 3. Follow the methods and conditions of the peregrine falcon live-capture permit as obtained from the U.S. Fish and Wildlife Service.

The following species are considered Birds of Conservation Concern by the U.S. Fish & Wildlife Service: loggerhead shrike, burrowing owl, gull-billed tern, and peregrine falcon. Unless otherwise authorized by permit, Wildlife Services shall contact the U.S. Fish & Wildlife Service before any of the above identified species are targeted.

III. Site management issues.

- A. Predators will be managed as necessary, 5-7 days a week, prior to and during the breeding season.
- B. City occurrence reports documenting site integrity problems are to be filled-out and delivered to the Park and Recreation Department's Natural Resources Manager within 72 hours.
- C. Driving on LETE nesting sites.
 - 1. Driving is permitted on NFI on the established roads inside of the perimeter fence only.
 - 2. SP and MP are inaccessible by vehicle.
- D. Before any shooting may occur in Mission Bay pursuant to this Protocol, the shooting must be coordinated with San Diego Police Department (Dispatch) at (619) 531-2050. Shooting will be limited to the following: .177 caliber air rifle, .22 caliber rifle with CB long ammunition, and, in specific cases, a 12-gauge shotgun with #7.5, #8, BB or #4 buck, lead-free shot ammunition. To ensure public safety, shooting will be allowed only when there are no people in the vicinity.










USDA_Non-Profit-Agency Agreement Request under SDMC 22,3210_SIGNED by dept and PCO

Final Audit Report

2023-06-30

Created:	2023-06-29
By:	Lisa Hoffmann (lhoffmann@sandiego.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAjSU8sFm8VJouooanHWurE_1MSwM3BOTb

"USDA_Non-Profit-Agency Agreement Request under SDMC 22,3210_SIGNED by dept and PCO" History

-  Document created by Lisa Hoffmann (lhoffmann@sandiego.gov)
2023-06-29 - 9:06:35 PM GMT- IP address: 156.29.5.177
-  Document emailed to Claudia Abarca (CAbarca@sandiego.gov) for signature
2023-06-29 - 9:11:10 PM GMT
-  Email viewed by Claudia Abarca (CAbarca@sandiego.gov)
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-  Document e-signed by Claudia Abarca (CAbarca@sandiego.gov)
Signature Date: 2023-06-30 - 2:43:50 AM GMT - Time Source: server- IP address: 107.77.192.70
-  Document emailed to morrisonc@sandiego.gov for signature
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-  Email viewed by morrisonc@sandiego.gov
2023-06-30 - 2:39:21 PM GMT- IP address: 156.29.5.190
-  Signer morrisonc@sandiego.gov entered name at signing as Catherine Morrison
2023-06-30 - 2:40:13 PM GMT- IP address: 156.29.5.190
-  Document e-signed by Catherine Morrison (morrisonc@sandiego.gov)
Signature Date: 2023-06-30 - 2:40:15 PM GMT - Time Source: server- IP address: 156.29.5.190
-  Agreement completed.
2023-06-30 - 2:40:15 PM GMT

Signature: Catherine Morrison
Catherine Morrison (Jun 30, 2023 09:49 PDT)

Email: morrisonc@san Diego.gov







USDA_NP Agency Agreement Request and Contract_Signed by City

Final Audit Report

2023-06-30

Created:	2023-06-30
By:	Lisa Hoffmann (lhoffmann@sandiego.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA21LHL6opkF73cxSNkRISIKwhed9-T8iY

"USDA_NP Agency Agreement Request and Contract_Signed by City" History

-  Document created by Lisa Hoffmann (lhoffmann@sandiego.gov)
2023-06-30 - 4:45:35 PM GMT- IP address: 156.29.5.177
-  Document emailed to morrisonc@sandiego.gov for signature
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-  Email viewed by morrisonc@sandiego.gov
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-  Signer morrisonc@sandiego.gov entered name at signing as Catherine Morrison
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-  Document e-signed by Catherine Morrison (morrisonc@sandiego.gov)
Signature Date: 2023-06-30 - 4:49:02 PM GMT - Time Source: server- IP address: 156.29.5.190
-  Agreement completed.
2023-06-30 - 4:49:02 PM GMT

COOPERATIVE SERVICE AGREEMENT
between
CITY OF SAN DIEGO (COOPERATOR)
and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1 – PURPOSE

The purpose of this Cooperative Service Agreement is to conduct Wildlife Damage Management (WDM) activities for the protection of endangered California least terns (CLTE) and Light-footed Ridgeway's Rails (LFRR) and their nests at designated nesting sites throughout Mission Bay, San Diego County, California.

ARTICLE 2 – AUTHORITY

APHIS-WS has statutory authority under the Acts of March 2, 1931, 46 Stat. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Public Law No. 100-202, § 101(k), 101 Stat. 1329-331, 7 U.S.C. § 8353, to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions while conducting a program of wildlife services involving mammal and bird species that are reservoirs for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety.

ARTICLE 3 - MUTUAL RESPONSIBILITIES

The cooperating parties mutually understand and agree to/that:

1. APHIS-WS shall perform services set forth in the Work Plan, which is attached hereto and made a part hereof. The parties may mutually agree in writing, at any time during the term of this agreement, to amend, modify, add or delete services from the Work Plan.
2. The Cooperator certifies that APHIS-WS has advised the Cooperator there may be private sector service providers available to provide wildlife damage management (WDM) services that the Cooperator is seeking from APHIS-WS.
3. All equipment with a purchase price of \$5,000 or more per unit, purchased directly with funds from the cooperator for use on this project shall be subject to disposal according to APHIS policy, and shall be specifically listed in the attached work plan and financial plan. Property title/disposal shall be determined when this project (including all continuations and revisions of this agreement) terminates, or when the equipment is otherwise directed to other projects, whichever comes first. If the equipment is sold prior to the project end,

the proceeds should be allocated according to APHIS policy. Continuations and revisions to this agreement shall list any equipment with a purchase price of \$5,000 or more per unit, carried over from a purchase directly with funds from the cooperator for use on this project. All other equipment purchased for the program is and will remain the property of APHIS-WS.

4. The cooperating parties agree to coordinate with each other before responding to media requests on work associated with this project.

ARTICLE 4 - COOPERATOR RESPONSIBILITIES

Cooperator agrees:

1. To designate the following as the authorized representative who shall be responsible for collaboratively administering the activities conducted in this agreement:

Michael Ruiz, Chief Park Ranger
City of San Diego, Parks & Recreation Dept.
2125 Park Blvd., San Diego, CA 92101
Ph: 619-519-0604
Email: Mfruiiz@sandiego.gov

2. To authorize APHIS-WS to conduct direct control activities as defined in the Work Plan. APHIS-WS will be considered an invitee on the lands controlled by the Cooperator. Cooperator will be required to exercise reasonable care to warn APHIS-WS as to dangerous conditions or activities in the project areas.
3. To reimburse APHIS-WS for costs, not to exceed the annually approved amount specified in the Financial Plan. If costs are projected to exceed the amount reflected in the Financial Plan, the agreement with amended Work Plan and Financial Plan shall be formally revised and signed by both parties before services resulting in additional costs are performed. The Cooperator agrees to pay all costs of services submitted via an invoice from APHIS-WS within 30 days of the date of the submitted invoice(s). Late payments are subject to interest, penalties, and administrative charges and costs as set forth under the Debt Collection Improvement Act of 1996.
4. To provide a Tax Identification Number or Social Security Number in compliance with the Debt Collection Improvement Act of 1996.
5. As a condition of this agreement, the Cooperator ensures and certifies that it is not currently debarred or suspended and is free of delinquent Federal debt.
6. To notify APHIS-WS verbally or in writing as far in advance as practical of the date and time of any proposed meeting related to the program.
7. The Cooperator acknowledges that APHIS-WS shall be responsible for administration of APHIS-WS activities and supervision of APHIS-WS personnel.

ARTICLE 5 – APHIS-WS RESPONSIBILITIES

APHIS-WS Agrees:

1. To designate the following as the APHIS-WS authorized representative who shall be responsible for collaboratively administering the activities conducted in this agreement.

Dennis L. Orthmeyer, State Director
USDA APHIS Wildlife Services, CA

3419A Arden Way, Sacramento, CA

Ph: 916-979-2675

Fax: 916-979-2680

Dennis.L.Orthmeyer@usda.gov

2. To conduct activities at sites designated by Cooperator as described in the Work and Financial Plans. APHIS-WS will provide qualified personnel and other resources necessary to implement the approved WDM activities delineated in the Work Plan and Financial Plan of this agreement.
3. That the performance of wildlife damage management actions by APHIS-WS under this agreement is contingent upon a determination by APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable federal statutes. APHIS-WS will not make a final decision to conduct requested wildlife damage management actions until it has made the determination of such compliance.
4. To invoice Cooperator quarterly for actual costs incurred by APHIS-WS during the performance of services agreed upon and specified in the Work Plan. Authorized auditing representatives of the Cooperator shall be accorded reasonable opportunity to inspect the accounts and records of APHIS-WS pertaining to such claims for reimbursement to the extent permitted by Federal law and regulations.

ARTICLE 6 – CONTINGENCY STATEMENT

This agreement is contingent upon the passage by Congress of an appropriation from which expenditures may be legally met and shall not obligate APHIS-WS upon failure of Congress to so appropriate. This agreement may also be reduced or terminated if Congress only provides APHIS-WS funds for a finite period under a Continuing Resolution.

ARTICLE 7 – NON-EXCLUSIVE SERVICE CLAUSE

Nothing in this agreement shall prevent APHIS-WS from entering into separate agreements with any other organization or individual for the purpose of providing wildlife damage management services exclusive of those provided for under this agreement.

ARTICLE 8 – CONGRESSIONAL RESTRICTIONS

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise therefrom.

ARTICLE 9 – LAWS AND REGULATIONS

This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients, in accordance with all applicable laws, regulations and policies.

ARTICLE 10 – LIABILITY

APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent that recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 U.S.C. 1346(b), 2401(b), and 2671-2680).

ARTICLE 11 – NON-DISCRIMINATION CLAUSE

The United States Department of Agriculture prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. Not all prohibited bases apply to all programs.

ARTICLE 12 - DURATION, REVISIONS, EXTENSIONS, AND TERMINATIONS

This agreement shall become effective on July 1, 2023, and shall continue through June 30, 2028, not to exceed five years. This Cooperative Service Agreement may be amended by mutual agreement of the parties in writing. The Cooperator must submit a written request to extend the end date at least 10 days prior to expiration of the agreement. Also, this agreement may be terminated at any time by mutual agreement of the parties in writing, or by one party provided that party notifies the other in writing at least 60 days prior to effecting such action. Further, in the event the Cooperator does not provide necessary funds, APHIS-WS is relieved of the obligation to provide services under this agreement.

In accordance with the Debt Collection Improvement Act of 1996, the Department of Treasury requires a Taxpayer Identification Number for individuals or businesses conducting business with the agency.

Cooperator's Tax ID No.: 95-6000776G

APHIS-WS's Tax ID: 41-0696271

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
 See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. City of San Diego	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) <u> 3 </u> Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
<input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.	
<input checked="" type="checkbox"/> Other (see instructions) ▶ Government Municipality	
5 Address (number, street, and apt. or suite no.) See instructions. 202 C Street, MS6A	Requester's name and address (optional)
6 City, state, and ZIP code San Diego, CA 92101	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number	
OR	
Employer identification number	
9	5
-	6
0	0
0	0
7	7
6	

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶	Date ▶ 07/05/2023
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

APPROVAL FOR FISCAL YEAR 2023 AGREEMENTS

Initiative Title: PROTECTION OF NATURAL RESOURCES

Proposed funding level: \$ 23,477,401

What is the purpose of the initiative/agreement and how does it align with the Agency's and Secretary's priorities?

Wildlife Services (WS) uses an integrated wildlife damage management approach to protect natural resources, including game species, fisheries, ecosystems, and sensitive, threatened, or endangered species. Natural resource protection includes alleviating adverse impacts from invasive species, such as nutria, feral swine, and other species that compete with native and game species for multiple resources, specifically food, habitat, and water. WS protects threatened and endangered species by, removing predating wildlife, invasive species and by constructing exclusion barriers to prevent predation. WS protects fisheries by removing invasive fish in natural areas and preventing bird predation. In Guam, WS' mission is to eradicate Invasive Brown Tree Snakes and prevent the snake's introduction to new areas and the United States. WS assists land management agencies in managing feral horses through technical assistance, research, and providing technology, including use of an immune contraceptive vaccine. The WS Pocatello Supply Depot manufactures specialized products for USDA, and other federal and state wildlife programs when tools are not available from the private industry. This initiative supports USDA goal 2, and APHIS objective 2.4

Previous year funding level: \$ 22,793,593

<Prior year details for initiatives can be found on an attached spreadsheet>

Historic instruments used to accomplish the initiatives goals

Cooperative Agreement (CA)	Grant (GR)	Interagency Agreement (IA)	Incoming Fund Agreement (RA/TF/OTC)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Signatures:

Approving official:

Title	Name	Signature and date		
Program Manager/ADODR	Steven Wickenheiser	STEVEN WICKENHEISER <small>Digitally signed by STEVEN WICKENHEISER Date: 2023.01.17 18:42:19 -05'00'</small>	Signature needed	<input type="checkbox"/>
Signatory or Delegate	David Reinhold	DAVID REINHOLD <small>Digitally signed by DAVID REINHOLD DN: c=US, o=U.S. Government, ou=Department of Agriculture, cn=DAVID REINHOLD, o.9.2942.19200900.100.1, +1=2201000082406 Date: 2023.01.18 07:51:53 -05'00'</small>	Signature needed	<input type="checkbox"/>
SES	Janet Bucknall	DONNA LALLI <small>Digitally signed by DONNA LALLI Date: 2023.01.18 13:37:05 -05'00'</small>	≥ \$250,000	<input checked="" type="checkbox"/>
Agreement/Grant Specialist	Heather Trainum	HEATHER TRAINUM <small>Digitally signed by HEATHER TRAINUM Date: 2023.01.19 19:05:12 -05'00'</small>	Signature needed	<input type="checkbox"/>







1-5 year Coop Agreement_USDA - signed by CAbarca

Final Audit Report

2023-08-15

Created:	2023-08-15
By:	Lisa Hoffmann (lhoffmann@sandiego.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAADub9_R91g-_kHKy8Yy3WYAD2LJFjUHN

"1-5 year Coop Agreement_USDA - signed by CAbarca" History

-  Document created by Lisa Hoffmann (lhoffmann@sandiego.gov)
2023-08-15 - 3:28:24 PM GMT- IP address: 156.29.5.177
-  Document emailed to morrisonc@sandiego.gov for signature
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-  Signer morrisonc@sandiego.gov entered name at signing as Catherine Morrison
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-  Document e-signed by Catherine Morrison (morrisonc@sandiego.gov)
Signature Date: 2023-08-15 - 3:38:10 PM GMT - Time Source: server- IP address: 156.29.5.190
-  Agreement completed.
2023-08-15 - 3:38:10 PM GMT