

**Chollas Valley Community Planning Group AGENDA for Mon April 15, 2024**  
**5:30pm -6:00pm CVCPG Officer Elections( in-person voting only)**  
**6:00-7:30pm Hybrid Meeting**

**All are welcome to attend. Spanish Language Translation is available.**

Chollas Valley Community Planning Group



Celebrate • Promote • Foster • Enhance • Create

**The Chollas Valley Community Planning Group** – serving Alta Vista, Broadway Heights, Chollas View, Emerald Hills, Encanto, Lincoln Park, O’Farrell, and Valencia Park is inviting you **Monday, April 15, 2024 5:30pm Officer Elections Valencia Park/ Malcolm X Library, Multipurpose Room 5148 Market St, San Diego, CA 92114)**

**6:00pm Hybrid Meeting** at Malcolm X Library and by Zoom & phone:

<https://us02web.zoom.us/j/87277389642?pwd=akNOQ0ZtQ2lYUHBYeVVydDd4c2JtQT09>

Dial by your location +1 669 444 9171 Meeting ID:872 7738 9642 Passcode: 20240415

**Agenda Setting/modifications** (Note: items may be addressed out of listed order and time)

**Unfinished business** shall be tabled and placed on the agenda for the following meeting.

1. Call to Order, Welcome, Roll Call (2 minutes)

Seat NEW Board Member: Jacinta Hinajosa, At-Large (Chollas View Resident)

NEW 2024 Roster: Alta Vista- Marry Young, Broadway Heights- Everett Crudup, Chollas View- Brian Matthews, Emerald Hills-Sally Smull, **Encanto- OPEN**, Lincoln Park- Dorothy James, O’Farrell- Vinetia Jones, Valencia Park- Andrea Hetheru At- Large- Michael Westmoreland, Sheila Minick, Russell Steppe, Rob Campbell, Leslie Dudley, Khalada Salaam-Ahi, Jacinta Hinajosa, one **-OPEN**

2. **Housekeeping:** Please MUTE or Turn off background sounds. Thank you. Please be courteous to all.

Wait until called upon to speak, and *only speak when Unmuted*. CVCPG Officers, and Board Members will ask questions first during communications, then General Members, then the Public. *Hopefully, your question will be answered before you speak.*

Attendance will be taken to confirm that a QUORUM has been attained. No decisions can be made without a quorum present.

3. **Adoption of the Agenda** (2 minutes) 1<sup>st</sup>/ 2<sup>nd</sup>/ # approved # abstained

4. **Non-Agenda Communication from the Public:** Our community planning group meeting allows for a public comment period at the beginning of our meeting for items *not on the agenda*, but that are within the scope of the group. (Brown Act section 54954.3(a)) Community planning group members may respond by asking a question to clarify, and also may schedule the item for a future agenda. *However, no discussion, debate, or action may be taken on such items.(Brown Act section 54954.2). (Limit 2 minutes due to full schedule)*

5. **Staff Reports** (15 minutes max)

- San Diego Police Department CRO: Chris Jones (430s) 619-527-3507 [jonescl@pd.sandiego.gov](mailto:jonescl@pd.sandiego.gov) or Omar Luzuriaga (440’s) 619-527-3532 [OLuzuriaga@pd.sandiego.gov](mailto:OLuzuriaga@pd.sandiego.gov) (written report only)
- City of San Diego Mayor’s Office: Korral Taylor [taylork@sandiego.gov](mailto:taylork@sandiego.gov) (Storm Flooding Update +?)
- City of San Diego Planning Department: Selena Sanchez Bailon [ssanchezBail@sandiego.gov](mailto:ssanchezBail@sandiego.gov)
- City of San Diego Council District 4: **619-236-6644** **Henry Foster III installed.** [sandiego.gov/cd4](http://sandiego.gov/cd4)  
[Noah Shadrick nshadrick@sdcounty.ca.gov](mailto:Noah.Shadrick@sdcounty.ca.gov) [Bruce Williams- Chief of Staff bewilliams@sdcounty.ca.gov](mailto:Bruce.Williams@sdcounty.ca.gov)
- Board of Supervisors Office (D4): **Karen Montefar-Federico** For Monica Montgomery Steppe [district4office@sdcounty.ca.gov](mailto:district4office@sdcounty.ca.gov) 619-531-5544 (First visit since MMS installed at BOS in December)
- Assemblywoman Weber’s Office (D79): 619-465-7903 <https://a79.asmdc.org> [Jesse.Brown@asm.ca.gov](mailto:Jesse.Brown@asm.ca.gov)
- Senator Atkins’ Office (D39): Toni Duran [toni.duran@sen.ca.gov](mailto:toni.duran@sen.ca.gov) /
- Congressman Vargas Office (D51):-Louis Ward III [Louis.Ward@mail.house.gov](mailto:Louis.Ward@mail.house.gov) (maybe in May?)

10. **Action Item: (Rob Campbell)- Tally up votes and share new BOARD OFFICERS roster** (5 minutes)

Chairperson

Vice Chairperson

Recording Secretary

Corresponding Secretary

**11: INFO ITEM: Capital Improvements Program (CIP) (Sally)- Following discussion at Network of Town Councils 4/8/24 Zoom with Allied Gardens Community Council, Serra Mesa Council, and others And a presentation by the City Planning Department, along with Engineering and Capital Projects at the Southeastern San Diego CPG (attended by Zoom- Marry, Sheila, Sally, Andrea in-person) 4/8/24**

CIP Prioritization Survey is open year-round:

<https://survey123.arcgis.com/share/2bf2c022153642e28ed96022a7e3b803?portalUrl=https://webmaps.sandiego.gov/portal>

**12: INFO ITEM: Storm Flooding 1/22/24 Recovery : FEMA applications are due by APRIL 19, and the Mountain View Community Center Program (641 South Boundary St, 92113) will be open Tues-Sat 10-7 until APRIL 19, 2024. Disasterassistance.gov 1-800-621-3362. VOAD is the Voluntary Organizations Active in Disaster that has been helping with Recovery – sdvoad.org A Warehouse of new cleaning and house products will be made available for FEMA clients – see your case worker to help set up an appointment.**

**13. ACTION ITEM: CTCAC Opportunity Map Letter (Rob Campbell) (10 minutes) Discuss and Approve Letter**

**14: Info Item: Share BluePrintSD Letter (Rob) sandiego.gov/Blueprint-sd Comments Due April 29, 2024**

**15 Approval of Prior CVCPG Minutes** Jan 22, 2024- cancelled due to storm, flooding.  
Jan 29, 2024,  
Feb 26, 2024

**16. Unfinished business shall be tabled and placed on the agenda for the following meeting.**

**17. Meeting Adjournment 1<sup>st</sup>/ 2<sup>nd</sup>/ #approved**

**Postponed until SPECIAL CVCPG Meeting for Board on Mon. April 29, 5:30pm in the Multipurpose Room, Malcolm X Library:**

**ACTION Item: CVCPG Meeting Location Discussion and Vote: Malcolm X Library, Kipp Adelante School or ?**  
Dates and Locations for Subcommittee Meetings

**Chair's Notes:** Community Planners Committee (CPC) Feb (Marry), March (Sally)

**ACTION Items: Final Bylaws/ Terms and Conditions approval, Demographics Survey, Outreach Plan**

**NEXT CVCPG General Meeting May 20, 2024 . 6:00pm meeting at Multipurpose Room at Malcolm X Library 5148 Market St. San Diego, 92114 Seat New Officer Members at beginning of the meeting.**

**INFO Item: Market Street Project/ 47<sup>th</sup> For sale and rental project – Robert Ito robert@itogirard.com, Marcella**

Please email for agenda and Zoom/phone information [ChollasValleyCPG@gmail.com](mailto:ChollasValleyCPG@gmail.com)

Agendas and meeting minutes can be found at <https://www.sandiego.gov/planning/community/profiles/encanto/agendas>. This Public Notice and Agenda is posted at the Valencia Park/Malcolm X Branch Library, located at: 5148 Market St, San Diego, CA 92114 at least 72 hours in advance of the meeting date. In addition, Agendas are posted on the CVCPG Facebook Page. <https://www.facebook.com/CVCPG/> and Nextdoor. **Website under construction: [chollasvalleycommunityplanning.com](http://chollasvalleycommunityplanning.com)**

For further information regarding agenda items, meeting or to request a membership application please contact the Chair, Sally Smull at [ChollasValleyCPG@gmail.com](mailto:ChollasValleyCPG@gmail.com). Leave a Voicemail for Chair, **Sally Smull: 619-354-0558**

**CP600-24 STANDARD OPERATING PROCEDURES AND RESPONSIBILITIES OF RECOGNIZED COMMUNITY PLANNING GROUPS** [https://www.sandiego.gov/sites/default/files/cpd\\_600-24.pdf](https://www.sandiego.gov/sites/default/files/cpd_600-24.pdf)

The City of San Diego distributes agendas via email and can provide agendas in alternative formats as well as sign language or oral interpreter for the meeting with advance notice. If you would like to receive agendas via email, send your requests to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request these services, please contact the Planning Department at 619-533-6307 or [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) at least five (5) working days prior to the meeting to ensure availability. Community Planning Group email lists *We are still considered " Encanto Neighborhoods" on many sandiego.gov links, instead of Chollas Valley Community Planning Group (CVCPG)*

CVCPG Meeting Agenda for April 15, 2024, in person. 6-7:30pm hybrid meeting at Malcolm X Library

- **BLUEPRINTSD Update – Comments due April 29, 2024** <https://www.sandiego.gov/blueprint-sd>

**City of San Diego Seeks Public Input on Plans to Locate Jobs and Homes Near Transit, Parks and Services**

part of our sustained effort to ensure our community plans support our goals of building more housing and improving our neighborhoods now and into the future," Mayor Todd Gloria said. "They underscore our commitment to walkable communities served by transit to give people more transportation options and help us meet our climate goals."

**Mobility Master Plan Draft** <https://www.sandiego.gov/sustainability-mobility/mobility/mobility-master-plan>

[Appendices https://www.sandiego.gov/sites/default/files/sd\\_mmp\\_draft\\_appendices\\_oct\\_2023.pdf](https://www.sandiego.gov/sites/default/files/sd_mmp_draft_appendices_oct_2023.pdf)

Appendix A **Project Prioritization Criteria A-1** Appendix B **Focus Areas Project List B-1**

**Mobility Master Plan Draft – Share your comments**

<https://www.sandiego.gov/sustainability-mobility/mobility/mobility-master-plan/comments>

**Environmental Justice Element-** <https://www.sandiego.gov/planning/environmental-justice-element>

**Equity Forward - Infrastructure Prioritization Engagement**

<https://www.sandiego.gov/planning/programs/work-programs/infrastructure-prioritization-engagement>

**How to use the Infrastructure Survey:** <https://youtu.be/8mp6cr7rXpY?feature=shared>

[Sandiego.gov/neighborhoodneeds](https://www.sandiego.gov/neighborhoodneeds) Over 1,200 community members provided input through the Infrastructure Priorities Survey, sharing their project ideas regarding various asset types such as parks, libraries, transportation, regionally serving infrastructure, etc. The Infrastructure Priorities Survey will remain open throughout the year, and community members can continue to provide input and help guide the future five-year outlooks and the budget process.

**Infrastructure Priorities Survey – English:**

<https://survey123.arcgis.com/share/2bf2c022153642e28ed96022a7e3b803?portalUrl=https://webmaps.sandiego.gov/portal>

**Spanish: Encuesta de Prioridades en Infraestructura :**

<https://survey123.arcgis.com/share/967386de3adf492183d3c0e290885c0f?portalUrl=https://webmaps.sandiego.gov/portal>

**PRIORITIZING CAPITAL IMPROVEMENT PROGRAM PROJECTS**

Council Policy.: 800-14EFFECTIVE DATE: December 16, 2022

[https://docs.sandiego.gov/councilpolicies/cpd\\_800-14.pdf](https://docs.sandiego.gov/councilpolicies/cpd_800-14.pdf)

**NEIGHBORHOOD INPUT ON INFRASTRUCTURE NEEDS AND PRIORITIES**

Council Policy 000-32 EFFECTIVE DATE: December 16, 2022

The Planning Department shall engage with people that live in the City to solicit information on infrastructure needs and priorities. This shall be achieved using equitable engagement practices, including but not limited to, at least once every two years engagement with community-based organizations, community planning groups, and other interested stakeholders and individuals with focused engagement within the City's Communities of Concern. [https://docs.sandiego.gov/councilpolicies/cpd\\_000-32.pdf](https://docs.sandiego.gov/councilpolicies/cpd_000-32.pdf)

**CAPITAL IMPROVEMENT PROGRAM TRANSPARENCY Council Policy.: 000-31**  
EFFECTIVE DATE: September 22, 2022

[https://docs.sandiego.gov/councilpolicies/cpd\\_000-31.pdf](https://docs.sandiego.gov/councilpolicies/cpd_000-31.pdf)

**Equity Forward Workshop Presentation 2023** – From Environmental Justice to Chollas Creek Watershed Regional Park Master Plan to Project Prioritization to “Framework for Partnering Progress” (Analysis- Parks Need Index), and creation of the Inclusive Public Engagement Guide

[https://www.sandiego.gov/sites/default/files/equity\\_forward\\_kickoff.pdf](https://www.sandiego.gov/sites/default/files/equity_forward_kickoff.pdf)

[www.sandiego.gov/equity-forward](http://www.sandiego.gov/equity-forward)

Capital Improvements Program FAQ: <https://www.sandiego.gov/cip/about>

### **The Public’s Guide to the Budget Process & FY 2024 Adopted Budget**

<https://www.sandiego.gov/sites/default/files/2023-11/pg-budget-process-and-fy2024-adopted-budget.pdf> **La Guía Pública Para El Proceso Presupuestario y El Año Fiscal**

**2024 Adoptado** <https://www.sandiego.gov/sites/default/files/2023-11/pg-budget-process-and-fy2024-adopted-budget-spa.pdf> **Budget Crash Course:**

<https://www.sandiego.gov/sites/default/files/2024-03/iba-budget-crash-course-2024.pdf>

### **The Public’s Guide to Infrastructure & FY 2024 Adopted CIP Budget**

<https://www.sandiego.gov/sites/default/files/2023-11/pgi-fy2024-cip-budget.pdf>

### **La Guía Para El Público Sobre La Infraestructura Y El Presupuesto Del CIP**

**Adoptado Para El Año Fiscal 2024** <https://www.sandiego.gov/sites/default/files/2024-01/public-guide-to-infrastructure-fy24-spanish.pdf>

**Review of the Pavement Management Plan** OFFICE OF THE INDEPENDENT BUDGET ANALYST REPORT **Date Issued:** April 3, 2024 **IBA Report Number:** 24-07 **Docket Date:** April 9, 2024 **Item Number:** 333

<https://www.sandiego.gov/sites/default/files/2024-04/24-07-review-of-the-pavement-management-plan-complete-rpt.pdf>

**Five-Year Capital Infrastructure Planning Reports** These reports provide information on the basis for revenue projections, criteria to determine capital infrastructure needs, and presents a broad overview of [capital infrastructure needs](#) and anticipated funding over the next five fiscal years.

<https://www.sandiego.gov/sites/default/files/2024-01/fy-25-29-five-year-capital-infrastructure-planning-outlook.pdf>

Mayor Gloria released his version of the **Fiscal Year 2025 Proposed Balanced Budget** \$5.65 billion on Friday, April 12, 2024

Video: <https://www.youtube.com/live/dL8cvRCYRFw?feature=shared>

<https://www.sandiego.gov/finance/proposed>