

College Area Community Planning Board
Regular Meeting
Monday, January 8, 2024
6:30 PM
Collage Rolando Library
6600 Montezuma Rd



I. Introductions

II. Approval of Agenda. (5 Min) Action Item

M _____ S _____ Y _____ N _____ A _____

III. Approval of November 13, 2023 Minutes (5 Min) Action

M _____ S _____ Y _____ N _____ A _____

IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACPB.
(3 minutes per person)

V. Representative Updates (if they are present):

- a) Assembly Member Christopher M. Ward, 78th District (or Christopher Gris)
- b) Senate Member Update (Samantha Brown)
- c) Council District 9 Update (Jefferey Nguyen)
- d) SDSU Update (Diana Lara & Melvin Ridley, III)

VI. New Business.

A. **Balboa Park Cultural Partnership:** Peter Comisky (Action Item)

Presentation and update of the Balboa Park Cultural District *Experience Plan*

A recommendation of support for the, and inclusions to, the proposed *Experience Plan*

M _____ S _____ Y _____ N _____ A _____

B. **Hardy School Modernization (Information)**

San Diego Unified proposes to renovate and revitalize the Hardy Elementary campus. The project is in the early phases of design; therefore a detailed scope of work and project schedule is yet to be finalized. On-campus work will likely include building systems repair and replacement and improvements to support learning, instruction, health, security, accessibility, code compliance, energy efficiency and sustainability. The project will likely complete design and regulatory approval to start construction in 2025. Construction activities will take approximately two years to complete. There will be opportunities for public input to the proposed plan.

C. City's Mobility Master Plan – improvements slated for the College Area
(Action)

Brief review of the Proposed Mobility Master Plan and Specific Projects List and recommend support for the plan. The draft (2023) Mobility Master Plan can be downloaded at this web address:

<https://acrobat.adobe.com/id/urn:aaid:sc:US:ff4b76f7-2d44-4c23-8523-a0ffa7e8a222>

M _____ S _____ Y _____ N _____ A _____

VII. Delegate Reports. (Information item)

- A. Parks & Recreation Update (Susan Richardson)
- B. Community Planners Committee. (Tom S.)

VIII. Adjournment. Next meeting: February 12, 2024

**Questions regarding the agenda may be directed to: Tom Silva: CACPB Chair,
thomasjerome.ts@gmail.com**