

**UNIVERSITY COMMUNITY PLANNING GROUP**  
**Notice of Executive Committee Monthly Meeting**

**9880 Campus Pointe Drive, Third Floor**

**Terra Nova Conference Room**

**And**

**Zoom**

**6:00 P.M. May 9, 2023**

**This is a **HYBRID** meeting with Zoom instructions on page 3.**

**This is a hybrid meeting with the UCPG board required to attend in-person but with the choice to participate in-person or by Zoom for presenters and members of the public.**

**5:45 0. Meeting room available.**

**6:00 1. Call the Meeting to Order: Chris Nielsen, Chair.**

**2. Agenda: Call for additions / deletions: Adoption.**

**3. Approval of Minutes: April 11, 2023.**

**4. Announcements: Chair's Report, CPC Report, and Roger Cavanaugh.**

**6:10 5. Presentations:**

**Councilmember Kent Lee**

**Dustin Nguyen**

**Membership Report**

**Anu Delouri**

**Plan Update Subcommittee**

**Andy Wiese, Chair**

**Planning Department**

**Nancy Graham**

**Mayor Todd Gloria**

**Michaela Valk**

**Pure Water Project**

**Sarah Bowles**

**Note: The construction team from Pure Water is presenting and cannot answer policy or project scope questions. Please email these questions to Sarah Bowles at [sbowles@sandiego.gov](mailto:sbowles@sandiego.gov). Questions concerning local construction Impacts may be answered tonight.**

**6:40 6. Public Comment: Non-Agenda Items (2-minute limit).**

**6:50 7. Information item. UC San Diego Science Research Park (SRP). Through a public-private partnership with Wexford Science + Technology, the University plans to build out the remaining 14 undeveloped acres within the 30-acre Science Research Park. This development was envisioned in the 2018 Long Range Development Plan and accompanying Environmental Impact Report and proposes new life science and technology research space. The project will add 3 new buildings (approx. 1.1 million gross square feet) and 2 new parking structures to the project bounded by Regents Road on the east, Health Sciences Drive on the north, Medical Center Drive on the northwest, and Athena Circle/Miramar Street on the southwest and south. Presenters: Representatives from UC San Diego and Wexford. 10 min presentation and 10 min Q&A. Additional feedback can be provided to Anu Delouri, [adelouri@ucsd.edu](mailto:adelouri@ucsd.edu).**

**7:10 8. Action Item: PRJ-1076564, La Jolla Commons Sign Project. Approval of a Neighborhood Use Permit for a project consisting of 16 signs located at 4727 Executive Drive, Process 2. John Hadaya, Jones Sign Co., Jerry Gammieri, American Assets Trust, and Steve Center, American Assets Trust, presenting.**

**7:30 9. Action Item: PRJ-1058759. Approval of the redevelopment of site at 11011 Torreyana Road is requested. Demo of 76,694 sq. ft. R&D building. Construction of a 203,000 sq. ft. building for scientific research consisting of two story above grade building with one basement level over four levels of subgrade parking. 10.24-acre site. Coastal Development Permit, Site Development Permit, and Neighborhood Development Permit. Base Zone IP-1-1. Process 3. Evan Wilson, Bridgewest Group, presenting.**

**8:10 10. Information Item: Bus Route 41 Next Gen Plans. Information will be presented by SANDAG and MTS on a Rapid Bus Route 41 / Bus Route 41 Next Gen to run on Genesee Avenue between Fashion Valley and UC San Diego / UTC. Zaccary Brandt and Brian Lane, SANDAG, presenting.**

**8:35 11. Informational Item. One Alexandria Square 7. Project PRJ-1057530, CDP/NDP/TPM to demolish 2 existing buildings to allow for the development of 1 new building at 10975-10995 Torreyana Road. The 5.95-acre site is located in the IP-1-1 zone, PIOZ-Coastal-Impact, PIOZ-Campus-Impact, MHPA, ESL, Prime Ind, First Public Roadway, Coastal (N-App-1), CHLOZ, CPIOZ-B, TPA, VHFHSZ, MCAS Miramar - ALUCOZ / APZ-2 / AIA Review Area 1. Process 3, decision by hearing officer. Mike D'Ambrosia, Alexandria Real Estate, presenting.**

**8:50 12. Information Item: Alexandria Real Estate Equities – Campus Point/Genesee Avenue Mobility Initiatives. Information will be presented on traffic and mobility initiatives proposed by Alexandria. Chris Clement, Alexandria Real Estate, presenting.**

**9:10 13. Adjournment: Next Meeting will be on June 13, 2023, in-person at 9880 Campus Pointe Drive, second floor. *This will be a hybrid meeting in-person and on Zoom.***

**To Use Zoom for this Hybrid Meeting:**

**<https://us02web.zoom.us/j/82356151453?pwd=ZDIhVCszREt5bW5kcXJFQUJYOWpRdz09>**

**Meeting ID: 823 5615 1453**

**Passcode: 567349**

**One tap mobile:**

**Find your local number: <https://us02web.zoom.us/j/keslRj8Lmz>**