



NORMAL HEIGHTS COMMUNITY PLANNING GROUP

4649 Hawley Boulevard San Diego, CA. 92116

Agenda for Tuesday, March 10, 2020, 6pm to 8pm*

6:00 Call to order by Nominating Committee

ELECTION OF BOARD MEMBERS – conducted by secret ballot before the regular meeting. Results to be announced after ballot counts are completed. New Board members “take office” at the April meeting.

6:10 Call to Order - Start of regular NHCPG Meeting

1. Introduction of planning group members and audience
2. Agenda Setting/modifications (*Note: items may be addressed out of listed order*)
3. Approval of February meeting minutes – Adam Deutsch
4. Treasurer’s Report – Caroline McKeown

6:15 Public Comment

5. Non-agenda public comment may be limited to two minutes per person

6:20 Reports

6. Government Representatives
7. Community Groups
 - a. Adams Avenue Business Association
 - b. El Cajon Boulevard Business Improvement Association
 - c. NH Community Association and NH Urban Arts
 - d. Adams Rec. Advisory Group

6:30 Chair Report

8. Son of a BYOB – Proposed non-motorized tour of Normal Heights
9. Establishing committees – Recommend standing committee for Undergrounding, others?
10. Increased staffing support for planning groups vs. Complete Communities

6:50 Action Items

11. Support for the Sunday June 7th Rock and Roll Marathon in Normal Heights
12. Shall the planning group recommend an increase in staff support to planning groups per Grand Jury and Audit reports at an estimated cost of up to 1M per year per City estimate?
13. Westside land use options for Caltrans property adjacent to I-805 – Linda Case
14. NH & JA Elementary joint use to insure community access during non-school hours
15. Identifying Undergrounding committee members and key issues

7:20 Discussion Items

16. Continued discussion: traffic calming on Adams Avenue and elsewhere - Alberto Foglia
17. Ward Canyon final design: scale and location of dog park, garden, event stage, ball fields
18. Stadium site status & Fenton Parkway connection
19. Meade bikeway lighting

7:40 Information Items

20. Presentation – Sustainability

8:00 Adjournment

* Moved from March 3rd