



# *Scripps Ranch Planning Group* *Miramar Ranch North Planning Committee*

SRCA Community Center  
11885 Cypress Canyon Rd, San Diego, CA 92131

## **SRPG & MRNPC Ad hoc Subcommittee Meeting AGENDA for June 5, 2023, 6:00pm**

- I. 6:00pm: Joint Ad hoc Subcommittee Meeting – Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- III. 6:15: Information and Action Items:
  - A. Discussion for the consideration of joining planning groups SRPG & MRNPC into one planning group for all of Scripps Ranch. Issue to be determined prior December 31, 2023 – the deadline for the re-application for all planning groups to the city of San Diego.
- IV. 8:00: Adjourn for next meeting - TBD

**SRPG:** Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)

**MRNPC:** Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times a year, on the 1<sup>st</sup> Tuesday of each month at 7:00 pm. Meetings are held: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec.

If you have questions or comments concerning MRNPC, please voice them during “Public Comment” at the beginning of the meeting. You may also contact Chair, Bill Crooks at [bcrooks@san.rr.com](mailto:bcrooks@san.rr.com) or MRNPC's Community Planner is Sean McGee, [SMcGee@sandiego.gov](mailto:SMcGee@sandiego.gov).

Meetings are held in compliance with **California Open Meeting Law (Brown Act)**: <https://www.sandiego.gov/planning/community-plans/cpg>

All Board Members are required to take **COW training**: <https://www.sandiego.gov/planning/community/resources>.

The MRNPC maintains a webpage, with updated news and information, at <https://www.sandiego.gov/planning/community/profiles/miramarranchnorth> & [www.scrippsranh.org/mrnpc](http://www.scrippsranh.org/mrnpc).