

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting AGENDA for Thursday, November 4, 2021, 7:00pm

Meeting by ZOOM videoconference: [Join Meeting.](#)

Join by phone: +1 669 900 6833, Meeting ID: 878 4269 4447 Passcode: 793473

- I. 7:00pm: Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. 7:15: Announcements
 - A. MCAS Miramar Update – (Kristin Camper)
 - B. Mayor Todd Gloria (Christopher Ackerman-Avila)
 - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
 - D. San Diego County Supervisor Terra Lawson-Remer (Jeffrey Yuen)
 - E. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - F. California Senator Brian Jones – 38th District (Robert Roque)
 - G. United States Congressman Scott Peters (Jessica Brown)
 - H. San Diego City Attorney (A. Council)
 - I. Miramar Ranch North Planning Committee (Michelle Abella-Shon)
- IV. 7:30: Information and Action Items:
 - A. Information: California Citizens Redistricting Commission (Andrew Amorao, CCRC) please see <https://www.wedrawthelinesca.org>
 - B. Action: PN 690573; Renewal of Neighborhood Use Permit for AT&T Wireless Communicaiton Facility at 10455 Pomerado Road. (T. Carmichael, MD7 / AT&T)
 - C. Action: Climate Resilient San Diego Plan. Draft Plan. Please see: <https://www.sandiego.gov/sustainability/resilience>
 - D. Action: Appointment of Matt Johnson to fill Board Vacancy.
- V. 8:30: Reports:
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson’s Report: Status of City and State projects and legislation.
- VI. 9:00: Adjourn for Next Regular Meetings – Dec. 2, 2021; January 6, February 3, 2022.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsranch.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov