



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting AGENDA for Thursday, October 5, 2023, 7:00pm

- I. 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- III. Approval of September meeting minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV. **7:10: Announcements:**
 - A. MCAS Miramar Update (Kristin Camper)
 - B. Mayor Todd Gloria (Emily Piatanesi)
 - C. Planning Department (Matthew Nasrallah)
 - D. San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds)
 - E. San Diego City Councilmember Kent Lee District 6 (Ashkon Jones)
 - F. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
 - G. California Assemblymember Marie Waldron 75th District (Corey Uhden/Hayden Yantha)
 - H. California Senator Brian Jones 40th District (Marc Schaefer)
 - I. United States Congresswoman Sara Jacobs 51st District (TBD)
 - J. Miramar Ranch North Planning Committee (Bill Crooks, Chair)
 - K. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)
- V. **7:40 Information and Action Items**
 - A. Action: Proposal of merging SRPG and MRNPC into one planning group and submitting required application and governing documents for approval by the San Diego City Council by December 31, 2023. (LaBruzzo/Crooks/Wulfeck)
 - B. Discussion/Information: Fill out (anonymously) and submit demographic information required in preparation of the Planning Group application. (LaBruzzo)
 - C. Discussion/Action: Position on the Cannabis Social Equity and Economic Development (“SEED”) Program and updates to the San Diego Municipal Code and the Local Coastal Program. This will go before San Diego City Council in the near future. (TBD)
- VI. **8:40 Reports:**
 - A. MCAS Miramar (John Lyons)
 - B. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
 - C. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
 - D. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
 - E. Ad Hoc Committee on Renzulli Project (Jason Minter)
 - F. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi)
 - G. SRPG Chair’s Report (Victoria LaBruzzo)
- VII. 9:00: Adjourn for Next Regular Meeting: – November 2, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsranch.org or City of San Diego Community Planner Marlon Pangilinan at MPangilinan@sandiego.gov