



# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Election of Members – Cast Your Ballot**

**March 2, 2023 4:00 – 7:00 PM**

### **Regular Meeting AGENDA for Thursday, March 2, 2023, 7:00pm**

- I. 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- III. Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV. 7:10: Announcements:
  - A. MCAS Miramar Update (Kristin Camper)
  - B. Mayor Todd Gloria (Emily Piatanesi)
  - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
  - D. San Diego City Councilmember Kent Lee (Sheldon Zemen)
  - E. San Diego County Supervisor Joel Anderson (Mehri Sadri)
  - F. California Assemblymember Marie Waldron 75<sup>th</sup> District (Corey Uhden/Hayden Yantha)
  - G. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
  - H. United States Congresswoman Sara Jacobs (Kathleen Dang)
  - I. Miramar Ranch North Planning Committee (Bill Crooks, Chair)
  - J. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)
- V. 7:30: Information and Action Items:
  - A. Information: Election Results
  - B. Action: Appointment of Mehri Sadri to 2-year term vacant seat.
  - C. Action: T-Mobile's proposed Wireless Communication Facility modification project located at 12225 Spring Canyon Rd (Vince Voss, Real Estate Project Manager, Smartlink Group)
  - D. Action: Nighthawk Battery Storage Facility Poway/Rancho Encantada (Keith Latham)
  - E. Action: Create Joint Subcommittee with MRNPC (3 members from each group) to consider consolidation of Planning Groups in conjunction with CP 600-24 Updates to Bylaws; Create Advisory documents including Ethical Standard; Community Participation and Representation Plan. Collection of Demographics – Due date of December 31, 2023
- VI. 8:30: Reports:
  - A. SR LMD-MAD (Marc. Sorensen)
  - B. MCAS Miramar (John. Lyons)
  - C. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
  - D. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
  - E. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
  - F. Ad Hoc Committee on Renzulli Project (Jason Minter)
  - G. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi)
  - H. SRPG Chair's Report (Victoria LaBruzzo)
- VII. 8:50: AB361 provisions expired February 28, 2023. Update
- VIII. 9:00: Adjourn for Next Regular Meetings: – April 6, 2023, May 4, 2023, June 1, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranch.org](mailto:srpgchair@scrippsranch.org) or City of San Diego Community Planner Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)