## SOUTHEASTERN SAN DIEGO PLANNING GROUP (SSDPG) Agenda

Meeting Location: Neighborhood House, 841 S. 41st Street, San Diego, CA 92113

July 9, 2012, 6:00 p.m. – 7:55 p.m.

The Southeastern San Diego Planning Group covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805. It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

- 1. CALL TO ORDER, ROLL CALL, AND INTRODUCTIONS
- 2. APPROVAL OF TODAY'S AGENDA (ADDITIONS, CHANGES, OR OMISSIONS)
- 3. APPROVAL OF April 9<sup>th,</sup> May 12<sup>th</sup>, and June 11<sup>th</sup>, 2012 MINUTES
- 4. PUBLIC COMMENTS (two minutes per public speaker, on non-agenda items only)
- 5. STAFF REPORTS:
- 6. CONSENT ITEMS: <u>informational discussion</u>: <u>SEDC/Southeastern San Diego Successor Agency Update</u> Nancy M. Lytle, Vice President Projects & Development
- 7. ACTION ITEMS:
- A. <u>Election of Jerry Guzman-Vergara to the Board of the Southeastern San Diego Planning Group</u>
  At the June Meeting, Jerry Guzman-Vergara proclaimed his desire to re-join the Planning Group. He had previously not chosen to run for re-election, however, he never sent in a written request. The Chair has received a written request for re-election.
- B. EKCO METALS, Project No. 241664, 2830-2846 Commercial St., Memorial Neighborhood .56 acre, Zoned I-1, Logan Heights Neighborhood. Application for a Neighborhood Use Permit and Neighborhood Development Permit for a recycling facility with a rear yard and side yard 9' over-height fences. 2 separate deviations. Applicant is Donnis Eninger. Project Manager is Renee Mezo, Development Services. Presenter is Steve Laub.
- C. EDUARDO'S MARKET, Project No.268446, CUP Application and a Site Development Permit, 3175 National Avenue, Memorial Neighborhood, for alcoholic beverage sales Project Manager, Tim Daly, Development Services. Presenter Attorney Shamoun.
- 8. SUBCOMMITTEE REPORTS AND ANNOUNCEMENTS (two minutes per Board member)
- 9. PLANNER'S REPORT
- 10. CHAIR'S REPORT
- 11. BOARD MEMBER COMMENTS (2 minutes per Board member on non-agenda items only)

ADJOURNMENT: by 7:45PM