



## **NORTH PARK PLANNING COMMITTEE (NPPC)**

**Draft Agenda: July 18, 2023, 6:30 p.m.**

### **Meeting Location:**

North Park Christian Fellowship 2901 N Park Way San Diego CA 92104

### **Virtual Meeting Via Zoom Platform**

Register online at: <https://tinyurl.com/NPPCzoom>

Or Dial +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 Meeting ID: 987 0091 5525 Password ID: 150923

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### **I. Parliamentary Items (6:30-6:45 p.m.)**

- A. Call to Order, Roll Call and Attendance Report
- B. Modifications to the NPPC Agenda
- C. Agenda: Adoption of July 18<sup>th</sup>, 2023 Agenda
- D. Minutes: Approval of June 20<sup>th</sup> 2023 Minutes
- E. Treasurer's Report

### **II. Non-Agenda Public Comment (6:45-6:55 p.m.)**

Limited to Items not on Agenda; non-debatable. One-minute maximum, Chair can award more time as need but we have a very full agenda this week.

### **III. Announcements & Event Notices: Limited to One minute each. (6:55-7:00 p.m.)**

- A. *A recognized CPG may make advisory recommendations to the City and other governmental agencies on land use matters within the CPG's planning area boundaries, including the preparation of, adoption of, implementation of, or amendment to, the General Plan or a land use plan when a plan relates to its boundaries. Recognized CPGs may also advise on associated matters as described in this Policy, and on other land use matters as requested by the City or other governmental agencies. However, the City is not bound to follow the advice or recommendations of the CPGs.*

-Council Policy 600-24

#### **IV. Elected Official & Planner Reports: Reports are limited to 2 Min Max (7:00-7:10 p.m.)**

- A. Welcome Lauren Macdonald!, Hon. Nathan Fletcher, SD Board of Supervisors Dist. 3, (619) 531- 6065, [lauren.macdonald@sdcountry.ca.gov](mailto:lauren.macdonald@sdcountry.ca.gov)
- B. Kohta Zaiser, Hon. Todd Gloria, Mayor of San Diego, [ZaiserK@sandiego.gov](mailto:ZaiserK@sandiego.gov).
- C. Stopher Vallejo. Toni Atkins, State Senate Dist. 39, 619-645-3133, [christopher.vallejo@sen.ca.gov](mailto:christopher.vallejo@sen.ca.gov)
- D. Logan Braydis, Hon. Stephen Whitburn, City Council Dist. 3, (619) 236-6633 [LBraydis@sandiego.gov](mailto:LBraydis@sandiego.gov)
- E. Jeffrey Ryan, Planning Department, (619)235-5221 [JTRyan@sandiego.gov](mailto:JTRyan@sandiego.gov)
- F. Chris Gris, Hon. Chris Ward, State Assemblymember, [Christopher.gris@asm.ca.gov](mailto:Christopher.gris@asm.ca.gov)

#### **V. Action / Informational Items (7:00-8:00 p.m.)**

- A. Action: 2019 30<sup>th</sup> Street Bike Lane Approval: Follow-Up.
- B. Action: Infrastructure Prioritization Engagement Annual Capital Improvement Program (<https://www.sandiego.gov/planning/programs/work-programs/infrastructure-prioritization-engagement>) Presenter: Jeff Ryan City Planning Department
- i. Resources:
1. A Citizen's Guide to Infrastructure (<https://www.sandiego.gov/sites/default/files/citizens-guide-to-infrastructure2022.pdf>)
  2. Capital Improvements Program (CIP) (<https://www.sandiego.gov/cip/reports>)

**VI. Subcommittee Reports (8:00-8:05 p.m.)**

- A. Urban Design & Project Review: Chair Gregory Horn / Mark Spitzer
- B. Public Facilities & Transportation: Chair Glenn Todd
- C. ADHOC Bylaws Subcommittee: Chair Mark Spitzer

**VII. Liaison Reports (8:05-8:15 p.m.)**

- A. Balboa Park Committee: Howard Blackson
- B. Maintenance Assessment District: Patrick Garbani
- C. North Park Main Street: Patrick Garbani
- D. Adams Avenue Business Association: Marty Graham
- E. El Cajon Boulevard Business Improvement Association: VANCANT
- F. University Heights Community Association: Carmen Cooley-Graham
- G. CPC Report: Marty Graham/Steve Oechel

**VIII. New Business (8:15-8:20 p.m.)**

**IX. Future NPPC Meeting Date: Next meeting is Tuesday, August 15th, 2023, 6:30 p.m.**

**X. Adjournment (8:30 p.m.)**

\*\*For more info on any project, enter the SD Development Services PTS number in “Project ID” at <https://opensd.sandiego.gov/Web/Maps/ApprovalsDiscretionary>

To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405

