

**CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)**  
**PARKING, TRANSPORTATION, & MOBILITY**  
**SUB-COMMITTEE**

**September 26th, 2019 @ 6:00pm**  
**North Clairemont Recreation Center - Game Room**  
**4421 Bannock Ave., San Diego, CA 92117**

**PUBLIC NOTICE AND AGENDA**

**\*NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1**      **CALL TO ORDER/ ROLL CALL BY CHAIR (Nicholas Reed) - 6:00pm**
- Item 2**      **NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group - Subcommittee. NOTE: 2-minute time limit per speaker.
- Item 3**      **MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.
- Item 4**      **ACTION/REVIEW ITEMS -**
- 401. Clairemont Dr. Bike Lane Striping** (Everett Hauser, City of San Diego)
- In conjunction with the City's Pure Water Project, Mr. Hauser will present 3 different options to remove between 5 to 31 street parking spaces along sections of Clairemont Dr. to add striping for a Bike Lane in each direction of travel.
- Item 5**      **INFORMATION ITEMS - None**
- Item 6**      **WORKSHOP ITEMS -**
- 601. General Community Traffic Issues/Concerns**
- Time will be allowed for a discussion on General Traffic Issues and Concerns within the Clairemont Community by Subcommittee Members and Community Members attending.
- Item 7**      **POTENTIAL ACTIONS ITEMS - None**
- Item 8**      **REPORTS TO COMMITTEE - None**
- 7:30**      **ADJOURNMENT** (Approximate Time)

**NEXT SCHEDULED MEETING: TBD**

**Sub-Committee Meetings may also be held and are open to the public.**

**Agendas and meeting minutes can be found at**

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding agenda items or sub-committee meetings, please contact the Chair**