

## MISSION BEACH PRECISE PLANNING BOARD (“MBPPB”)

AGENDA: **Tuesday, April 16, 2019 @ 7 PM**

Place: **Belmont Park Community Room, 3146 Mission Boulevard, Second Floor**  
(North side of Park above “Arcade”)

[<http://www.sandiego.gov/planning/community/profiles/missionbeach/agendas.shtml>]

### Opening Functions

Call to Order  
Approval of March 2019 Minutes

### Administrative Items

Revisions to Agenda  
Acting Chair’s Report  
Acting Secretary’s Report

**Public Comment** (Time allotted to each speaker is determined by the Acting Chair and, in general, is limited to 3 minutes/per speaker for non-Agenda Items within the purview of the Board.)

### Reports from Government Officials

#### Other

##### Information Item:

- **AC Water & Sewer Group 1018 Update;** Liborio (Lee) Ruiz, Construction Manager, City of San Diego; Paula Roberts, MA, President, Aqua Community Relations Group

##### Information Item:

- **Belmont Park Update;** Presenter: Dan Hayden, PE, Director of Engineering, Pacifica Real Estate Services, Inc.

### Building Plan Review

#### Action Item:

- **Bruzzese – CDP;** Project No. 611846; Coastal Development Permit to demolish one single dwelling unit and construct two, three-story single dwelling units and one attached garage totaling approximately 2,927 square feet, located at **730 Ensenada Court**. The 0.06-acre site is located within the Airport Influence Area, Airport Noise Contour, FAA Part 77 Notification Area, Coastal Overlay (appealable), Coastal Height Limit, Parking Impact (Beach and Coastal), Residential Tandem Parking, and Transit Priority area overlay zones and the MBPD-R-S zones of the Mission Beach Precise Plan and Local Coastal Program; Presenter: Scott Frontis, Frontis Architecture

### Board Communication

#### Action Items:

- **Fill vacant Area Representative seats with eligible candidates from Areas 1, 4, and 5 by a majority of voting members of the MBPPB**
- **2019 Election of Officers by MBPPB Members**

### Adjournment

Our next meeting will be held on **Tuesday, May 21, 2019 at 7 PM** in the **Santa Clara Recreation Center (Bay Room)**. Submit Agenda Items 10 days PRIOR to the scheduled Board meeting at: [dkwatkns@aol.com](mailto:dkwatkns@aol.com). **The Board is dark in August and December.**