

SAN YSIDRO COMMUNITY PLANNING GROUP

MINUTES OF REGULAR MEETING

Location:

San Ysidro School District Education Center
4350 Otay Mesa Road [north of Beyer Blvd]
in San Ysidro, California

Monday, March 8, 2023

This was an in-person meeting.

Chairman: Rudy Lopez, Jr. (619) 581-7491

City Planner: Selena Sanchez Bailon (619) 533-3672

Except for Public Comment, Items Appearing in This Agenda May Be Acted Upon
Without Further Notice as Allowed by the Brown Act [California Gov. Code, §54950 et.seq.]

1. **Chair Rudy Lopez called the meeting to order at 5:32 pm**
 - a. **Members Present: A Amador; P Arrendondo; C Delgadillo; M Freedman; R Lopez; S Morison; J Ochoa; G Ortiz; A Perez; A Ripa; J Wells**
 - b. **Members Absent: C Aviles; M Chavarin; L Charqueno; O Espinoza;**
2. **Agenda & Minutes**
 - a. **Approval of the Published Agenda** was moved by P Arrendondo and seconded by A Perez. Motion passed unanimously.
 - b. **Approval of Minutes** was moved (with the revision of noting S Morison present) by A Ripa and seconded by S Morison. Motion passed unanimously.
3. **Public Comment on Matters Not on the Agenda.**

None.
4. **Docket Items.**
 - a. **PROJECT REVIEW: 299 San Ysidro Street Vacation (PN 1300 PRJ-1081092).** Presentation was given by Tammy Moreno of project applicant Kimley-Horn. After discussion, including M Freedman's question of train properties, as street vacation would only be possible with street dedication. M Freedman motioned to support subject project. The motion was seconded by J Wells and passed unanimously.

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5. Communications, Announcements and Special Orders

- a. **Members of the Public** - None
- b. **Elected Officials and Public Servants.**
 - (1) Carlos Lacarra, from SDPD, gave monthly update, noting a homicide at the former Sevel property and testing of license plate readers and smart cameras.
 - (2) Alondra Alvarado, from City Councilmember Vivian Moreno gave a monthly report noticing upcoming event dates.
 - (3) Andrew Harvey, from SD County Supervisor Vargas, emailed monthly update (attached)
 - (4) Tommy Lawton, from State Senator Padilla, gave monthly legislative report.
 - (5) Mayra Hernandez, from the office of State Assemblymember David Alvarez, gave a monthly legislative report and upcoming events.
- c. **Chairman** - March is end of CPG fiscal year. Election subcommittee will be appointed in April.
- d. **Board Members** -
 - (1) M Freedman mentioned upcoming friends of the library event;
 - (2) C Delgadillo mentioned Hearts and Hands food distribution and increased need in community.

6. Subcommittee Reports

- a. There are no active subcommittees.

7. Representative's Reports

- a. None

8. Adjournment. R Lopez adjourned the meeting at 6:34pm.